

**Columbia High School Physical Education**  
**Bowling Field Trips 2016-2017**  
*11th & 12th Grade: November 28-December 19*  
*9th & 10th Grade: January 3-17*

Dear Parents/Guardians,

Columbia High School Key Club is sponsoring bowling trips for all PE classes. We are excited to have this opportunity as Bowling is a lifetime fitness and recreational activity. Each year this proves to be a favorite amongst the Columbia students. We are very fortunate to have Spare Time Lanes and CHS Key Club working together to provide this opportunity at a cost effective rate.

**Juniors & Seniors** will have the opportunity to bowl for 8 classes, from 11/28 to 12/19. Snow make up days will be 12/20 and 12/21, and following dates as needed. The cost for 8 classes of busing, equipment use and games is just **\$25.00**. Funds must be in to your child(ren)'s PE teacher by 10/28.

**Freshman & Sophomores** will have the opportunity to bowl 5 classes, from 1/3 to 1/17. Snow make up days will be 1/18 and 1/19, and following dates as needed. The cost for 5 classes of busing, equipment use and games is just **\$15.00**. Funds must be in to your child(ren)'s PE teacher by 12/2.

**Please make checks payable to "CHS Key Club."**

Financial hardship must be discussed with your child(ren)'s teacher prior to the start of the program so alternate arrangements can be made. Refunds will not be issued once the program has begun. In the event of missed classes, students may join another class, during an unscheduled class period. When a student makes up a bowling class they must have a pre-signed pass from their regularly scheduled PE instructor, thereby confirming their absence. Students may not make up a missed non-bowling PE class with a bowling class.

Students will be provided transportation by an EGCS D bus. They are not allowed to drive to, be dropped off, or leave from the bowling alley. Bowling is a privilege. All school rules must be observed or this privilege will be revoked without refund. Receipts will be issued upon request. Questions can be directed to Mr. Hosley, CHS PE Dept. @ 207-2083

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Student Name (please print) \_\_\_\_\_

Payment Date: \_\_\_\_\_ Type: Check #: \_\_\_\_\_ Cash: \_\_\_\_\_

Teacher: \_\_\_\_\_ Class Period: \_\_\_\_\_ Even\_\_\_ Odd\_\_\_

Parent/Guardian signature: \_\_\_\_\_