Return Completed Applications to: Your Student's Principals Office OR Frog Service Director Phyllips Sanford-Krug Goff Middle School, 35 Gilligan Rd, East Greenbush, NY 1261   Fax: 518-477-2667   Phone: 518-207-2468-240   Phone: 518-207-2468-240   Phone: 518-207-2468-240   Phone: 518-207-2468-240   Phone: 518-207-240   Pho	household, sign your name names may be listed on a	separate paper.				<b>479)</b> , if you need h	elp. Additional
Student Name  School  Grade/Teacher  Foster Child  Migrant, Runaway  Case #   Case   C			Food Service Di	rector Phyllis	Sanford-Krug	NY 12061 Phone: 5	18-207-2474
2. SNAP/TANF/FDPIR Benefits: If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 4, and sign the application.  Name:  CASE #:  3. Report all income for ALL Household Members (Skip this stept if you answered 'yes' to step 2)  All Household Members (including yourself and all children that have income).  List all Household Members (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only, if they do not receive income from any other source, write '0'. If you enter '0' or leave any field bank, you are cellifying promising) that there is no income to report.  Name of household member  Earnings from work before deductions Amount / How Often Security		old who attend school.	School	Grad	e/Teacher		Homeless Migrant,
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Total Household Members (Children and Adults)  *Last Four Digits of Social Security Number: XXX-XX							
*Last Four Digits of Social Security Number: XXX-XX		\$/_	_ \ \ \ /	\ \\$		\$ /	
4. Signature: An adult household member must sign this application before it can be approved.  I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.  Signature:	Total Household Members (Child		Digits of Social Se	curity Numbe	r: XXX-XX		have a
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Email Address:	I certify (promise) that all the info will get federal funds; the school	rmation on this application officials may verify the info	is true and that all incom-	e is reported. I und			
Email Address:	Signature:		<b>[</b>	Date:			
Ethnicity: □Hispanic or Latino □Not Hispanic or Latino □White  Race (Check one or more): □American Indian or Alaskan Native □Asian □Black or African American □Native Hawaiian or Other Pacific Islan  DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY  Annual Income Conversion (Only convert when multiple income frequencies are reported on application)  Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12  □ SNAP/TANF/Foster □ Income Household: Total Household Income/How Often: Household Size: □ Free Meals □ Reduced Price Meal □ Denied/Paid	Email Address: Home Phone:	Work Phone:		Home Address:			
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☐ Income Household: Total Household Income/How Often: Household Size: ☐ Free Meals ☐ Reduced Price Meal ☐ Denied/Paid	Ai	nual Income Conversion (C	Only convert when multiple	e income frequencie	es are reported on	application)	
Signature of Reviewing Official Date Notice Sent:	☐ Income Household:			_/	Household Si	ize:	-
	Signature of Reviewing O	official		1	Date Notice Sent:		

2019-2020 Application for Free and Reduced Price School Meals

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your

Attachment Va F R D

Date Withdrew\_

### APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, complete only one application for your household using the instructions below. Sign the application and return the application to your student's principal's office or Food Service Director Phyllis Sanford-Krug at Goff Middle School, 35 Gilligan Rd., East Greenbush, NY 12061.

If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call the school if you need help at 518-207-2474 or 518-207-2479. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

# PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

## PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

#### PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box. The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should not be considered as income for this program.
- (3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
- (4) The application must include the last four digits only of the social security number of the adult who signs PART 4 if Part 3 is completed. If the adult does not have a social security number, check the box. If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.
- (5) An adult household member must sign the application in PART 4.

**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

## **USE OF INFORMATION STATEMENT**

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.

We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

## **DISCRIMINATION COMPLAINTS**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <a href="http://www.ascr.usda.gov/complaint.filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- mail: U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW
   Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.