

BOSTON TRIP 2023-2024

Howard L. Goff 7th Grade Trip



Howard L. Goff 7th graders have the opportunity to travel to Boston, MA this year.

Students should return the attached permission slip by April 11, 2024. The payment for the trip, \$130 for students and \$140 for chaperones, is due no later than April 30, 2024.

Students who return the permission forms after the above date risk not being able to attend the trip.

When students return their completed permission slips, they will receive a group selection sheet. This should be returned by April 20, 2024 so we can complete our chaperone lottery (if necessary), inform selected chaperones, and give them ample time to make the necessary arrangements to be available for the trip.

Groups may range from 4-6 students. Groups of fewer than four may be combined. Each group must have a parent chaperone. Groups that do not have at least one parent chaperone attending the trip will be assigned one. Confirm all students have spoken and are all in agreement with the group so we can finalize arrangements. Please sign your child's group sheet once completed and have your son/daughter return the sheet to Mr. O'Malley's office as soon as possible.

Chaperone sign-up can be found on page 4.

Recap of due dates:

- Permission slip - April 11th
- Group Selection Sheet - April 20th
- Money - April 30th

BOSTON TRIP 2023-2024

Howard L. Goff 7th Grade Trip

TENTATIVE ITINERARY

Day/Date May, 31st 2024

7:00 am Buses depart Goff

11:00 am Boston Duck Ride

1:00 pm Museum of Science

3:15 pm New England Aquarium / Faneuil Hall

5:00 pm Buses depart Boston

Order is dependent upon student group - however, timing will remain consistent

To Register Your Child:

Address an envelope with the following information:

- Your child's name (please print)
- "Boston Trip"

In this envelope, please enclose the following (please do not staple together):

- Completed registration forms (last pages of this packet)
- \$130 payment – checks made payable to "Goff Student Activities"
- Due date – April 30, 2024.

*****Please print your child's name on the memo line of your check*****

PLEASE NOTE PAYMENT IS DUE April 30, 2024
AFTER THAT DATE NO REFUNDS WILL BE ISSUED.

When the above is completed, please seal the envelope and have your child drop it off in the Boston Trip box located in the Green House Office (Mr. O'Malley's office) after he/she gets off of the bus in the morning.

*****Please do NOT bring this envelope to any teachers or other house offices - bring envelope directly to Mr. O'Malley's office in the Green House*****

Eligibility Requirements for Attending the Field Trip

1. Student attendance on any Goff school field trip is a privilege. Student behavior during the school year is closely monitored and helps to determine a student's eligibility for any field trip.
2. If a student violates any Level One Infraction during the year, the administrative team will review the infraction and notify parents if the student's eligibility for the trip is in jeopardy. A Level One Infraction may mean the immediate removal from any or all field trips. These infractions are listed in the Code of Conduct that is located on our website at the beginning of each school year.
3. Level Two Infractions will also be monitored and used to determine whether the integrity of the trip is compromised. Level Two Infractions do not cause immediate removal, but are subject to review and students may be removed based upon administrative discretion. Parents will be notified and a review committee of administrators, guidance counselors and teacher chaperones will determine the student's eligibility. These infractions are also located in the Code of Conduct.
4. Approximately six weeks prior to the field trip, all reservations and accommodations need to be finalized. At this time, parents will be notified of the eligibility of their child's status for the trip. Any Level One Infraction after the payment date (April 30, 2024) will automatically nullify the student's eligibility for the trip. **Any trip payments made will be forfeited.**

Please return the following 2 pages to the Green House Office

Student's LAST NAME: _____

Boston Trip Student Sign Up

Please read the directions on Page 3 and return entire sheet

Please Print Student's Full Name _____

Home Phone # _____

Guardian 1 (cell or work) # _____

Guardian 2 (cell or work) # _____

Email address(es): _____

Please print clearly as future trip information will be sent via Email

CHAPERONE SIGN UP

Parents who would like to chaperone should read the following paragraphs and complete the form below.

Parents who do NOT wish to chaperone, please just place an "X" across this lottery section of the form below.

Note on chaperoning: You will be on the same bus and will be in the same walking/traveling group as your child and you will never be separated from your child's group; however you may be responsible for supervising another group. No chaperone will be responsible for more than five students. We require all chaperones to stay with their group at all times and use good judgment when dealing with children. If you have any questions, please contact Mr. O'Malley at 518-207-2476.

*****The cost per chaperone is \$ 140.*****

Chaperone money will be collected when chaperones are determined.

Chaperone Name

Relationship to Student (i.e., mother, step-father, etc.)

Is Chaperone a Nurse or a Doctor? YES NO

What is the cell phone number you would be using on the trip? _____

East Greenbush Central School District



NOTIFICATION OF A SCHEDULED FIELD TRIP

Howard L. Goff Middle School

Field trips are planned in order to give additional dimension to our instructional program. In most cases, students are able to personally observe material that is discussed in the classrooms. This adds a degree of realism to the school program. Field trips are considered to be a very important and integral part of the school program.

Mr. O'Malley at the Howard L. Goff Middle School has planned a field trip to **Boston, MA**

on 5/31/24 at 7 AM
(Date) (Time)

Please sign and return the form below prior to the date indicated for the field trip. Your signature is necessary for this activity.

In the event the date of the trip is canceled or postponed due to weather or other matters, please refer to the website for the rescheduled information.

I have been informed of the field trip scheduled for 5/31/24
(Date)

I would like _____ to participate in this activity. If an
(Student's Name)

emergency should arise, I can be reached at the following number _____.

If I am not available, _____ can be reached at the following
(Designated Adult)

number _____.

My child has the following health concern/medication that you should be aware of during this

field trip: _____.

(Parent/Guardian Signature)

(Date)